PTO/SB/01 (10-01)

Approved for use through 10/31/2002. OMB 0651-0031)
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Understop Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

47320.0115 Attorney Docket Number **DECLARATION FOR UTILITY OR** Starr et al. First Named Inventor **DESIGN COMPLETE IF KNOWN** PATENT APPLICATION (37 CFR 1.63) 10/604,969 **Application Number** Filing Date 08/28/2003 Declaration Declaration Submitted after Initial Submitted 2818 Art Unit Filing (surcharge (37 CFR 1.16 (e)) with Initial

| Filing | (37 CFR 1.16 (e)) required) | Examiner Name | not yet assi | igned |) | | | |
|--|--------------------------------|-------------------------------------|-------------------------|-------------------------|---|--|--|--|
| As the below named inventor, I hereby declare that: | | | | | | | | |
| My residence, mailing address, and citizenship are as stated below next to my name. | | | | | | | | |
| I believe I am the original and first inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled: | | | | | | | | |
| ROBOTIC DATA STORAGE LIBRARY WITH THE ABILITY TO REDUCE THE TRANSITION TIME TO REACH AN OPERATIONAL STATE AFTER A TRANSITION FROM A POWER-OFF STATE TO A POWER-ON STATE | | | | | | | | |
| | | | | 1 | | | | |
| (Title of the Invention) | | | | | | | | |
| the specification of which | | | | | | | | |
| is attached hereto | | | | | | | | |
| OR | | | | | | | | |
| was filed on (MM/DD/YYYY) 08/28/2003 as United States Application Number or PCT International | | | | | | | | |
| Application Number 10/604,969 and was amended on (MM/DD/YYYY) (if applicable). | | | | | | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. | | | | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. | | | | | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | | |
| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Certified Copy Attached | ? | | | |
| | · | | | | | | | |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: | | | | | | | | |

PTO/SB/01 (10-01)
Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION — Utility or Design Patent Application

| Direct all correspondence to: Customer Num or Bar Code La | · · · · / · / · / · / · / · / · / · / · | 928 | OR | Cor | rrespondence address below | | |
|---|---|-----------|------------------------------|------|----------------------------|--|--|
| Name | | | | | | | |
| Address | | | | | | | |
| City | | State | | | ZIP | | |
| Country | elephone | | | | Fax | | |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | | | |
| NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor | | | | | | | |
| Given Name Matthew T. (first and middle [if any]) | | | Starr Family Name or Surname | | | | |
| Inventor's Signature Date 11/20/6 | | | | | | | |
| Lafayette Residence: City | CO State | | USA Country | | USA Citizenship | | |
| 1289 Ptarmigan Court | | | | | | | |
| Mailing Address | | 1 | | | | | |
| Lafayette city | CO State |]. | 801 ZIP | 026 | USA | | |
| NAME OF SECOND INVENTOR: A petition has been filed for this unsigned inventor | | | | | | | |
| Given Name Joshua D. (first and middle [if any]) | - | Family N | | rter | | | |
| Inventor's Signature | | - · · · · | | | Date 11/20/2003 | | |
| Lafayette Residence: City | CO State | | USA Country | | USA Citizenship | | |
| Mailing Address 660 Beauprez Avenue | | | | | | | |
| Lafayette city | CO State | | 800 ZIP | 026 | USA Country | | |
| Additional inventors are being named on thesupplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto. | | | | | | | |



PTO/SB/02A (10-00)

Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE apended in Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION

ADDITIONAL INVENTOR(S) Supplemental Sheet Page 1 of 1

| Name of Additional Joint Inventor, if any: A petition has been filed for this unsigned inventor | | | | | | | | |
|--|---------------------------|---|---------------------------------|--------------|--------------------|--|--|--|
| Nathan C. Given Name | | | Thompson Family Name or Surname | | | | | |
| Inventor's Signature | | | | 22 Nov 2003. | | | | |
| Boulder Residence: City | CO State | | USA Country | | USA Citizenship | | | |
| 9195 Gunbarrel Ridge Road Mailing Address | | | | | | | | |
| Mailing Address | | | | | | | | |
| _{City} Boulder | CO State | 8/2 | 80301 USA ZIP Coun | | try | | | |
| Name of Additional Joint Inventor, if an | A petition has been filed | has been filed for this unsigned inventor | | | | | | |
| Given Family Name Name or Surname | | | | | | | | |
| Inventor's Signature | | | | | Date | | | |
| Residence: City | State | | Country | | Citizenship | | | |
| Mailing Address | | | | | | | | |
| Mailing Address | , | | | | | | | |
| City | State ZIP | | ZIP Country | | у | | | |
| Name of Additional Joint Inventor, if any: | | | | | | | | |
| | | | Family Name or Surname | | | | | |
| Inventor's Signature Date | | | | | | | | |
| Residence: City | State | | Country | | Citizenship | | | |
| Mailing Address | | | | | | | | |
| Mailing Address | | | | | | | | |
| City | State | | ZIP | Cor | untry | | | |

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.